NOTICE OF PUBLIC MEETING OF THE GOVERNING BOARD OF MASADA CHARTER SCHOOL

Date June 28, 2021

Pursuant to Arizona Revised Statutes (A.R.S.) 38-431.02, notice is hereby given to the members of the Governing Board of <u>MASADA CHARTER SCHOOL</u> and to the general public that the Board will hold a meeting open to the public as specified below. The Board reserves the right to change the order of items on the agenda, with the exception of public hearings.

One or more members of the Board may participate in the meeting by telephone communications.

Pursuant to A.R.S. 38-431.01.A2 and A3, the Board may vote to go into Executive Session, which will not be open to the public, for legal advice concerning any item on this agenda or to review records exempt by law from public inspection.

Persons with a disability may request a reasonable accommodation such as a sign interpreter, by contacting <u>Ellie Timpson at 875-2525.</u> Requests should be made as early as possible to allow time to arrange accommodations.

Title: Board Clerk

| Dated and posted this 25 th day of June, 2021. | |
|---|------------------------------|
| Posted @ a.m. / p.m. | MASADA CHARTER SCHOOL |
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| | By: Ellie Timpson |

AGENDA FOR PUBLIC MEETING OF THE GOVERNING BOARD OF

MASADA CHARTER SCHOOL

For the public meeting to be held on the 28th Day of June, 2021 at the following location:

Masada Charter School

365 West Cannon Avenue, Centennial Park, AZ 86021

The meeting will be held at 9:00 am

X.

Adjournment

| I. | Call to order |
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| II. | Pledge of Allegiance/Moment of Silence |
| III. | Roll Call |
| IV. | Acceptance of May Board Meeting Minutes |
| V. | Public Comments |
| VI. | Administrative Report |
| VII. | Consent Agenda Operating Account PRISM Account |
| VIII. | Discussion and possible action (The Board may vote to go into executive session on one or more of the following issues) a. JH Student Grade Calculations b. JH Student Uniform Changes c. FY 22/23 School Safety Grant Position/Mental Health Program d. Personnel Issues e. FY 2022 Proposed Budget |
| IX. | Financial Reports |